

ENTER ALL DATA IN THIS ORDER:
DATES: 14 Apr 1794
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

FAMILY
GROUP
RECORD

HUSBAND

Born _____ Place _____

Chr. _____ Place _____

Marr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

HUSBAND'S FATHER _____

HUSBAND'S OTHER WIVES _____

HUSBAND'S MOTHER _____

WIFE

Born _____ Place _____

Chr. _____ Place _____

Died _____ Place _____

Bur. _____ Place _____

WIFE'S FATHER _____

WIFE'S OTHER HUSBANDS _____

WIFE'S MOTHER _____

Husband

Wife

Ward Examiners: 1. _____ 2. _____

Stake or Mission _____

NAME

RELAT

FOUR

DATE

SEX M F	CHILDREN		WHEN BOR	
	Given Names	SURNAME	DAY	MONTH
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				

SOURCES OF INFORMATION

JOHN ROBERTS

John Roberts was born December 17, 1844, in Wrerham, Denbighshire, England, son of John Roberts and Martha Griffiths. He took an apprenticeship in boot and shoe making, becoming an expert in this art. His first marriage was to Margaret Elizabeth Postle. Two children were born to this couple. In 1875 he was married to Sarah Roberts, a widow with one child. The couple lived in Kefnmawr, Wales. Six children were born to them: Pricilla (Cooney) Sarah Ann (Giles), Helena (Murray), John Thomas, Ben and Orson Roberts.

Formerly devout Baptists, the Roberts were converted and joined The Church of Jesus Christ of Latter-day Saints and later emigrated to the United States, bringing the family, including a daughter of Mrs. Roberts, Elizabeth (Tomlinson), by a former marriage. They settled in Heber, Utah, where Mr. Roberts established his own shoemaking and repair business in a shop on Second North one-half block west of Main Street. The shop still stands and was being used by his son Orson in 1959 as a shoe shop. At least one pair of boots which John Roberts made is still in existence and usable. The Roberts family were possessed of splendid Welsh voices and contributed much in choral groups and related circles in the communities of Wasatch County. Mr. Roberts passed away during the influenza epidemic of 1919.

Orson Roberts followed his father in taking over the business and is continuing to this date.



John Roberts and his son Orson, who provided 67 years of shoe making and mending service to Wasatch County. He opened this store in 1892.

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CESSARY EXPLANATIONS

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HUSBAND

shoe maker

Born _____ Place _____
Chr. _____ Place _____
Marr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

HUSBAND'S FATHER

HUSBAND'S
MOTHERHUSBAND'S
OTHER WIVES

WIFE

Born _____ Place _____
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

WIFE'S FATHER

WIFE'S
MOTHERWIFE'S OTHER
HUSBANDS

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN	
		DAY	MONTH	YEAR	TOWN	COUNTY
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						

SOURCES OF INFORMATION

OTHER MA

Husband

Wife

Ward
Examiners: 1.
2.Stake or
Mission

Orson ROBERTS

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES ☐NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY

BAP*

HUSBAND

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TANNERY AND SHOE SHOPS

Early pioneers in Heber were without the luxury of a shoemaker, and harness makers were without the facilities of a tannery to produce leather. However, in the spring of 1863 an experienced shoemaker named Gustaf Johnson from Sweden was persuaded to move to Heber and open a shoe trade. He set up shop on the home he built at the corner of First East and Second North. It was not until 1878, however, that a tannery was established. The cooperative project was established by businessmen of the community with John Muir as superintendent and John Holfeltz of Midway as the tanner.

The bark from oak, hemlock and pine trees was used in curing the leather, and was found in abundance in the canyons. However, preparing the leather properly was a long, tedious process and the demand for footwear was so great that usually half-tanned leather was taken from the vats and used. This resulted in loose, flabby shoes in wet weather and hard, stiff leather in dry weather. The tannery building was located near what is now 565 East 2nd North.

Mr. Johnson, the first shoemaker, obtained much leather from the old tannery and made excellent shoes and boots by hand. He continued his trade until he died in 1910. A grandson, Ralph Johnson, learned the trade in the shop and made shoes for friends or relatives, but never worked on a commercial basis.

Alfred Dahlman, another pioneer shoemaker, came from Sweden

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in 1878 where he had learned the trade. He and John Danielson, a harness maker, set up a shop on Hatch Row where he worked for some 22 years. Mr. Dahlman sewed and made the shoes entirely by hand. He turned the ladies shoes inside out to sew them. He, like the other shoemakers, obtained leather from the tannery and later from Z.C.M.I. in Salt Lake City.

John Roberts also served the community as a pioneer shoemaker, doing his work at first by hand, making men's boots as well as men's and ladies shoes and was very competent at his work. He had learned the trade in England coming here in 1892 and worked at his little shop in Heber on First West and Second North for 27 years. After his death his son, Orson, having been trained by his father, continued in the business totaling 67 years shoe mending service by the Roberts family. Orson sold the shop in 1960 to Allen Sabey.

Other shoemakers through the years in Heber have been Carl J. E. Hertell, Royal Ellis and Roe Carlile.

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Orson Robert's Shoeshop and Home West 200 North



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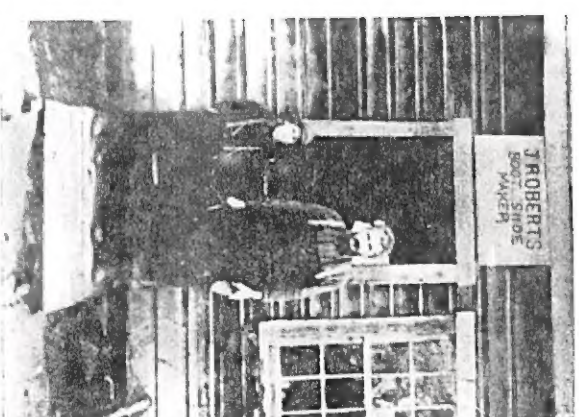
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HOW BEAUTIFUL UPON THE MOUNTAINS



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